CATHOLIC MEDICAL DURABLE POWER OF ATTORNEY

| make my own heal | gent to make health care decis th care decisions. This gives | Declarant, hereby appoint the following ions for me, if and when I am unable my agent the power to consent, to refugnostic procedure. My agent also has | to ise |
|---|---|---|-----------|
| authority to talk wi carry out those dec | - | nformation and sign forms necessary t | O |
| | Name of Agent | | |
| | Agent's Home Telephon | ne Number | |
| | Agent's Work Telephon | e Number | |
| | Agent's Home Address | | |
| | amed as my agent is not avail ving person to serve as my age | able or is unable to act as my agent, thent: | nen |
| | Agent Name | | |
| | Home Telephone # | Work Telephone # | |
| | e persons named above are avant the following person to serv | ailable or both are unable to act as my e as my agent: | |
| | Agent Name | | |
| | Home Telephone # | Work Telephone # | |

My agent shall make health care decisions as I direct below or as I make known to him or her in some other way. If I have not expressed a choice about the health care in question, my agent shall base his/her decision on what he/she believes to be in my best interest.

As a Catholic, I believe that God created me for eternal life in union with Him. I understand that my life is a precious gift from God and this truth should inform all decisions with regards to my health care. I have a duty to preserve my life and use it for God's glory. Suicide, euthanasia, and acts that intentionally and directly would cause my death by deed or omission, are never morally acceptable. However, I also know that death, being conquered by Christ, need not be resisted by any and every means and that I may refuse any medical treatment that is excessively burdensome or would only prolong my imminent death.

Those caring for me should avoid doing anything that is contrary to the moral teaching of the Catholic Church. If my agent has questions regarding the Catholic Church's teachings on any matter relating to my care, please consult a Catholic priest or a Catholic bioethicist. Believing the following are in accord with the teachings of the Catholic Church, I direct that:

- Medical treatments may be foregone or withdrawn if they do not offer a reasonable hope of benefit to me or are excessively burdensome.
- There should be a presumption in favor of providing me with nutrition and hydration, including medically assisted nutrition and hydration, unless they are of no benefit to me. This specifically includes providing me with artificial nutrition and hydration if I am in a Persistent Vegetative State.
- I have no moral objection to the use of medication or procedures necessary for my comfort even if they may indirectly and unintentionally shorten my life.
- If my death or a serious medical procedure is imminent, I ask that efforts be made that I be attended by a Catholic priest and receive the Sacraments of Reconciliation, Anointing, Eucharist as viaticum, and the Apostolic Pardon.

| I hereby | make an anatomical gift, to be effective upon my death, of: |
|----------|---|
| A | Any needed organs/tissues |
| В | The following organs/tissues |
| - | |
| | |

BY SIGNING HERE, I INDICATE THAT I UNDERSTAND THE PURPOSE AND EFFECT OF THIS DOCMENT IN ACCORDANCE WITH C.R.S. 15-14-506 AND C.R.S. 15-19-205(B).

| SIGNATURE OF DECLARANT | DATE |
|------------------------|------|

| names to this instrument has signed and executed free and voluntary act. | uns Medicai Duraon | of Auton | icy willingly a | nd as nei |
|--|----------------------|------------------|-----------------|-----------|
| nee and voluntary act. | | | | |
| SIGNATURE OF WITN | ESS 1 | | ATE | |
| SIGNATURE OF WITN | ESS 2 | \overline{D} | ATE | |
| State of | · |) | | |
| County of | |) | | |
| The foregoing instrumen | t was acknowledged t | pefore me this | day of | ,20, |
| by and | ac witnesses | as declarant and | by | |
| Witness my hand and sea | | | | |
| | | | | |